

Please type a plus sign (+) inside this box ☐

+

PTO/SB/21 (6-99)

Approved for use through 09/30/2000. OMB 0651-0031
Patent and Trademark Office: U.S. DEPARTMENT OF COMMERCE

Under the Paperwork Reduction Act of 1995, no persons are required to respond to a collection of information unless it displays a valid OMB control number.

TRANSMITTAL FORM

(to be used for all correspondence after initial filing)

Total Number of Pages in This Submission

4

Application Number

09/991,854

Filing Date

November 14, 2001

First Named Inventor

Ashkenazi, et al.

Group/Art Unit

1647

Examiner Name

Landsman, Robert S.

Attorney Docket Number

39780-2730P1C24

ENCLOSURES (check all that apply)

☐ Fee Transmittal Form

☐ Fee Attached

☒ Amendment / Response

☒ After Final

☐ Version with Markings Showing Changes

☐ Affidavits/declaration(s)

☐ Extension of Time Request

☐ Information Disclosure Statement

☐ Certified Copy of Priority Document(s)

☐ Response to Missing Parts/ Incomplete Application

☐ Response to Missing Parts under 37 CFR 1.52 or 1.53

☐ Assignment Papers (for an Application)

☐ Drawing(s)

☐ Licensing-related Papers

☐ Petition Routing Slip (PTO/SB/69) and Accompanying Petition

☐ Petition to Convert to a Provisional Application

☐ Power of Attorney, Revocation Change of Correspondence Address

☐ Terminal Disclaimer

☐ Small Entity Statement

☐ Request for Refund

☐ After Allowance Communication to Group

☐ Appeal Communication to Board of Appeals and Interferences

☐ Appeal Communication to Group— Notice of Appeal

☐ Proprietary Information

☐ Status Letter

☒ Additional Enclosure(s) (please identify below):

stamped return postcard

Remarks

AUTHORIZATION TO CHARGE DEPOSIT ACCOUNT 08-1641 FOR ANY FEES DUE IN CONNECTION WITH THIS PAPER (Reference Atty. Docket No. 39780-2730P1C24).

SIGNATURE OF APPLICANT, ATTORNEY OR AGENT

Firm

HELLER EHRMAN LLP

BARRIE D. GREENE (Reg. No. 46,740)

or

Individual name

275 Middlefield Road, Menlo Park, California 94025

Telephone: (650) 324-7000

Facsimile: (650) 324-0638

Signature

Barrie D. Greene

Date

AUGUST 15, 2005

Customer Number:

35489

CERTIFICATE OF EXPRESS MAILING

I hereby certify that this correspondence is being deposited with the United States Postal Service "Express Mail Post Office to Addressee" service under 37 C.F.R. §1.10 on the date indicated below and addressed to: Mail Stop AE, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450, on this date: **AUGUST 15, 2005**

Express Mail Label **EL 976 549 018 US**

Typed or printed name

L. ACOSTA

Signature

L. Acosta

Date

AUGUST 15, 2005

Burden Hour Statement: This form is estimated to take 0.2 hours to complete. Time will vary depending upon the needs of the individual case. Any comments on the amount of time you are required to complete this form should be sent to the Chief Information Officer, Patent and Trademark Office, Washington, DC 20231. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Mail Stop , Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.



IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re application of:)	Examiner: Landsman, Robert S.
)	
Avi ASHKENAZI, <i>et al.</i>)	Art Unit: 1647
)	
Application Serial No. 09/991,854)	Confirmation No: 3241
)	
Filed: November 14, 2001)	Attorney's Docket No. 39780-2730 P1C24
)	
For: ANTIBODIES TO PRO1346)	Customer No. 35489
POLYPEPTIDES)	
)	

EXPRESS MAIL LABEL NO.: EL 976 549 018 US
DATE MAILED: AUGUST 15, 2005

AMENDMENT AFTER FINAL REJECTION

MAIL STOP: AF

Commissioner for Patents -
P.O. Box 1450
Alexandria, Virginia 22313-1450

Dear Sir:

This Amendment is in response to the Final Office Action mailed on October 21, 2004 (Paper No./Mail Date 100404) in connection with the above-identified patent application. Please enter the following amendment.

Amendments to the Claims begin on page 2 of this paper.

Remarks begin on page 3 of this paper.